

**Table S-18**  
**Three-Judge District Court Hearings, by Nature of Suit,**  
**During the 12-Month Periods Ending September 30, 2018 Through 2022**

| <b>Nature of Suit</b>                            | <b>2018</b> | <b>2019</b> | <b>2020</b> | <b>2021</b> | <b>2022</b> |
|--|-------------|-------------|-------------|-------------|-------------|
| <b>Total</b>                                     | 11          | 4           | 3           | 10          | 19          |
| <b>Apportionment</b>                             | 11          | 4           | 1           | 4           | 18          |
| <b>Civil Rights</b>                              | -           | -           | 1           | 4           | -           |
| Education  | -           | -           | -           | -           | -           |
| Employment                                       | -           | -           | -           | -           | -           |
| Public Accommodation                             | -           | -           | -           | -           | -           |
| Other Civil Rights                               | -           | -           | 1           | 4           | -           |
| Voting and Election Laws                         | -           | -           | -           | -           | -           |
| <b>Constitutionality of Other State Statutes</b> | -           | -           | -           | -           | -           |
| <b>Other</b>                                     | -           | -           | 1           | 2           | 1           |